

# Mandatory Disclosure

## A. GENERAL INFORMATION:

Sl.no	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI TARALABALU CENTRAL SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	830104
3	AFFILIATION UPTO	SECONDARY (GRADE 10)
4	AFFILIATION VALID TILL	31/03/2024
5	SCHOOL CODE (IF APPLICABLE)	45098
6	COMPLETE ADDRESS WITH PIN CODE	SRI TARALABALU CENTRAL SCHOOL ANUBHAVAMANTAPA, P. B. No.-303 DAVANGERE-577004, DAVANGERE Dist. KARNATAKA (INDIA)
7	PRINCIPAL NAME & QUALIFICATION	Sri K. SOMASHEKARAPPA
8	SCHOOL EMAIL ID	stcs.principal@gmail.com
9	CONTACT DETAILS (LANDLINE/MOBILE)	+91 8192 220017,297134 +91 9844938208

## B. DOCUMENTS AND INFORMATION:

Sl.no	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://abmcbse.org/uploads/B-01-Affiliation-Letter.pdf">https://abmcbse.org/uploads/B-01-Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION CERTIFICATE AS APPLICABLE	<a href="https://abmcbse.org/uploads/B-02-Trust-Certificate.pdf">https://abmcbse.org/uploads/B-02-Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://abmcbse.org/uploads/B-03-NOC.pdf">https://abmcbse.org/uploads/B-03-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2000 AND IT'S RENEWAL IF APPLICABLE	<a href="https://abmcbse.org/uploads/B-04-Recognition-Certificate.pdf">https://abmcbse.org/uploads/B-04-Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://abmcbse.org/uploads/B-05-Building-Safety-Certificate.pdf">https://abmcbse.org/uploads/B-05-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://abmcbse.org/uploads/B-06-Fire-Safety-Certificate.pdf">https://abmcbse.org/uploads/B-06-Fire-Safety-Certificate.pdf</a>

7	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL</b>	<a href="https://abmcbs.org/uploads/B-07-DEO-Certificate.pdf">https://abmcbs.org/uploads/B-07-DEO-Certificate.pdf</a>
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="https://abmcbs.org/uploads/B-08-Water-Health-Sanitation-Certificate.pdf">https://abmcbs.org/uploads/B-08-Water-Health-Sanitation-Certificate.pdf</a>
9	<b>COPY OF LAND CERTIFICATE</b>	<a href="https://abmcbs.org/uploads/B-09-Land-Certificate.pdf">https://abmcbs.org/uploads/B-09-Land-Certificate.pdf</a>

**C. RESULT AND ACADEMICS:**

Sl.no	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	<b>FEE STRUCTURE OF THE SCHOOL</b>	<a href="https://abmcbs.org/uploads/C-01-Fee-Structure-of-the-School.pdf">https://abmcbs.org/uploads/C-01-Fee-Structure-of-the-School.pdf</a>
2	<b>ANNUAL ACADEMIC CALENDAR</b>	<a href="https://abmcbs.org/uploads/C-02-School-Calendar.pdf">https://abmcbs.org/uploads/C-02-School-Calendar.pdf</a>
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	<a href="https://abmcbs.org/uploads/C-03-School-Managing-Committee.pdf">https://abmcbs.org/uploads/C-03-School-Managing-Committee.pdf</a>
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS</b>	<a href="https://abmcbs.org/uploads/C-04-PTA-Members.pdf">https://abmcbs.org/uploads/C-04-PTA-Members.pdf</a>
5	<b>LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="https://abmcbs.org/uploads/C-05-Last-three-years-Result.pdf">https://abmcbs.org/uploads/C-05-Last-three-years-Result.pdf</a>

**RESULT: CLASS X**

Sl.no	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<b>2021-22</b>	182	182	100%	
2	<b>2020-21</b>	190	190	100%	
3	<b>2019-20</b>	178	178	100%	

**D. STAFF (TEACHING):**

Sl.no	INFORMATION	DETAILS
1	<b>PRINCIPAL</b>	Sri K. SOMASHEKARAPPA
2	<b>TOTAL NUMBER OF TEACHERS</b>	86
	<b>PGT</b>	12
	<b>TGT</b>	31
	<b>PRT</b>	39
3	<b>TEACHERS SECTION RATIO</b>	1:1.5
4	<b>DETAILS OF SPECIAL EDUCATOR</b>	Smt. Annapoorna

## 5 DETAILS OF COUNSELOR AND WELLNESS TEACHER

Shri. Ashok P C  
#5736, 2nd Cross, Sree Nagara,  
Arasikere. Ph : 9448672692

## E. SCHOOL INFRASTRUCTURE

Sl.no	INFORMATION	DETAILS
1	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)</b>	10117.04 sq. mtrs.
2	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)</b>	60 ROOMS OF SIZE 74.32 sq. mtrs.
3	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)</b>	3 ROOMS OF SIZE 74.32 sqmtrs
4	<b>INTERNET FACILITY (Y/N)</b>	YES
5	<b>NO. OF GIRLS TOILETS</b>	30
6	<b>NO. OF BOYS TOILETS</b>	30
7	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<a href="https://youtu.be/Ynqy3QUhvxs">https://youtu.be/Ynqy3QUhvxs</a>